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Appendix B

## State of South Dakota Candidate's or Committee's Report of Receipts and Expenditures RECENTER

Candidates and candidate committees: File in the office where you filed your nominating pet PACs, pulitical party, ballot question and other committees:  PRe with 500 F. C.	Elections Department, Secretary of State's Office, apitol Ave., Pierre, SD 5750 1-5074  S.D. SEC. OF STATE
See pages 9 & 10 of the Guideline Book for speci	fic instructions on completing this report.
Name of Candidate or Committee: Elect Better G	overnment
Complete Mailing Address: Barker & Little, Inc	PO Box 2800, Rapid City, SD 57709-2800
Name of Person Making Report Christina R. Saile	ors Daytime Phone Number (605) 341-7804
If you are a candidate, what office are you seeking	<b>;</b> ?
If you are a ballot question committee, indicate w with during the reporting period and whether the	
Type of Report (See pages 4 & 5 of Guideline Bo	ok) <u>Resignation – Chris Sailors</u>
For Reporting Period Ending (See pages 4 & 5 of	Guideline Book) 2/26/2007
The following verification must be completed before VERIFICATION OF PERSON MAKING REPO	<b>*</b> •
$\Omega$	rint name legibly), certify that I have examined
Date: L. L. L. L. Candid Signat	date Signature or ure of Committee Treasurer or Chairperson day of
Revised July 2001	Johnson, 0

			Аŗ	pendix B
Name of Candidat	e or CommitteeElect Better Go	vernment		
For the reporting	period ending <u>2/26/2007</u>			*
	Schedule A - Direct Co	n <del>tri</del> butions		
report you may combin enter these sums as unit of more than \$100 or a from PAC's must be employment (if applica	or reporting all direct contributions. You e all contributions of \$100.00 or less from temized contributions on their respective laggregate during a calendar year from an entered as a separate item (itemized) able) of the contributor. Each type of contact if you need more space, or you may a	must keep a record of all contribution individuals and the same from ines below and on the next pagindividual or political party agiving the amount, name, adributor has their own section f	political ge. Any cond all co dress and or itemiz	parties and ontribution ontributions d place of
	ions from Individuals:		<b>*</b> \$	0.00
Itemized Contribution Name	s from Individuals  Residence Address	Place of Employment (Name of Employer)		
Douglas W. Hamilton	PO Box 2800, Rapid City, SD 57709	Barker & Little, Inc.	1 s	250.00
Douglas W. Hamilton	PO Box 2800, Rapid City, \$D 57709	Barker & Little, Inc.	s	1,000.00
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	Total of Itemized	Contributions from Individuals	*\$	1,250.00

		Appe	endix B
Name of Candidate or Committee!	Elect Better Government	<b>-</b>	
For the reporting period ending	2/26/2007		
Schedule A _Di	rect Contributions (continued)		
Unitemized Contributions from Political Parties:		*\$	00.0
Itemized Contributions from Political Parties			
Party Name	Address		
		\$	
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To	tal of Itemized Contributions from Political Parties	*\$	0.00
	Address	\$ _	
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	zed Contributions from Political Action Committees:	*\$	0.00

		Appendix B
Name of Candidate or Committee _ Elect B	Setter Government	·
For the reporting period ending2/2	6/2007	
Schedule B. Fund-F List on this schedule fund-raising events held to raise money contributor gives more than \$100 or their contribution results contributions must be itemized on Schedule A.		
Type or Name of Event		Net Proceeds
	Total: _	\$ 0.00
Schedule C - In Report all non-cash contributions of goods or services and the the contributor, residence address and place of employment management of the contributor.	oust be reported.	xceeds \$100, the name of
Nature of Non-Cash Contribution	Name, Residence, Address & Place of Employment	Estimated Value
	Total:	\$ 0.00
Schedule D Use this schedule to report any refunds, interest earned or other	- Other Income er income which is not a direct contribution	1.
Source of Income		Amount
	Total: _	\$ 0.00 \$ 1 250.00

	Appendix B
Name of Candidate or Committee Elect Better Government	
For the reporting period ending 2/26/2007	
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BARKER LITTLE

Schedule E \_ Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Exper		Contributions Made to Candidate	
Item	Amount	Name of Candidate or Committee	Amount
		Judge Fuller for Circuit Court	3,000.00
Advertising			
Consulting			
Postage	740		
Printing	\$132.50		
Rent			<u> </u>
Salaries			
Telephone			
Travel			
<u>Utilities</u>			
List other expense	List other expense		
items below	amounts below		
		·	
Great Western Bank			
Checking Acct	\$149.75		
Service Charges			
3/29/05 2/10/07			
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Total Expenditures: \$1,282.25

		Appendix B
Name of Candidate or Committee	Elect Better Government	
For the reporting period ending	2/26/2007	
Salada	Is E Dahts and Obligations	
This schedule is to report all of the candidate's ca	Ie F. Debts and Obligations	of the reporting period If a
service has been contracted but not billed, estimat	e the amount of the obligation.	or mo reporting period, in a
Owed to:	Purpose:	Amount
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Total Obligations:

\$0.00

		Appendix B		
Nan	Name of Candidate or Committee Elect Better Government			
For	For the reporting period ending 2/26/2007			
	Summary Page			
This s from t	turnmary sheet will give a brief outline of all campaign finance activity during this reporting period. Pleathe schedules previously completed.	ase transfer all totals		
1.	Amount on hand, if any, at the beginning of the reporting period:	\$199.73		
2.	Receipts			
	Schedule A – Direct Contributions \$1,250.00			
	Schedule B – Fund-Raising Events \$0.00			
	Schedule C – In Kind Contributions \$0.00			
	Schedule D – Other Income \$0.00			
	Total of all Receipts			
3.	Total Monetary Receipts (A+B+D)	\$1,250.00		
4.	Candidate's Personal Contribution to Own Campaign	\$0.00		
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$0.00		
6.	Monetary Loans Repaid During Reporting Period	\$0.00		
7.	Expenditures - Schedule E	\$1,282.25		
8.	Unpaid Obligations - Schedule F	\$0.00		
9.	Amount on hand at the close of this reporting period* This should equal lines (1+3+4+5) – (6+7)	\$167.48		

## BARKER & LITTLE, INC.

FACSIMILE TRANSMITTAL SHEET		
TO: Kia Warne	FROM: Chris Sailors	
COMPANY: South Dakota Secretary of State	2/26/2007	
FAX NUMBER: (605) 773-6580	total no, of pages including cover:	
PHONE NUMBER: (605) 773-3537	SENDER'S REFERENCE NUMBER:	
RE: YOUR REFERENCE NUMBER: Elect Better Government PAC Report		
☐ URGENT ☐ FOR REVIEW ☐ PI	ease comment 🗹 please reply 🔲 please recycle	
NOTES/COMMENTS:		

## Good morning Kia.

I have attached an updated PAC Report for Elect Better Government as I have resigned from Barker & Little, Inc. as of today.

Please note that this report shows bank charges to Great Western Bank from March 2005 through February 10, 2007 for \$149.75. This was due to the fact that I was not privy to the bank statements; and did not know that we were being assessed a service charge until today.

I have reconciled this account down to the penny with the assistance of Cyndi Stryker at Great Western Bank, and the new starting balance is \$167.48.

If you have any questions or concerns, please contact me tomorrow at my home telephone number which is (605) 341-7804.